

## TEST REPORT

DATE: 28<sup>th</sup> November, 2019 Report No.: MAN:HL:1048008884

J K ENTERPRISES

9B STAR ZONE MALL, NASHIK PUNE ROAD NASHIK ROAD

NASHIK-422101

INDIA

**CONTACT PERSON**: MR. SANJAY SAHNI

THE FOLLOWING SAMPLE(S) WAS/WERE SUBMITTED AND IDENTIFIED BY/ON BEHALF OF THE CUSTOMER AS:

**SAMPLE DESCRIPTION** GRAPAGE/GRAPVIN GRAPE GUARD

STYLE NO. 23.5 X 35 - 5GM, 23.5 X 38 - 5GM, 23.5 X 45-6.5GM, 23.5 X 32-5GM, ETC

**SAMPLE RECD ON** 31/10/2019

**TEST PERFORMING DATE** 31/10/2019 TO 08/11/2019

### **SUMMARY OF TEST RESULTS:**

TEST REQUESTED	CONCLUSION
Testing as per Commission Regulation (EU) No. 10/2011	
Overall migration	Pass

TEST(S) RESULT & METHOD: PLEASE REFER TO NEXT PAGE(S)

Per Pro SGS India Pvt. Ltd.

SANDIP BHUSHAN(Asst. Manager)

Email your Test Report Related Enquiries at Feedback.HLT@sgs.com

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Consumer and Retail, Testing Laboratory, Plot no. 21, Sector 3, IMT Manesar, Gurugram District, Haryana- 122050 (India) t: (+91-124 678 7600



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## **TEST RESULTS:**

# Testing as per Commission Regulation (EU) No 10/2011:

Overall migration:

Method: With reference to Commission Regulation (EU) No 10/2011 of 14 January 2011 Annex III and Annex V for selection of condition and EN 1186-1:2002 for selection of test methods (1st Migration);

EN 1186-3:2002 aqueous food simulants by Total Immersion method;

Simulant Used	Test Condition	Result (mg/dm²)	Reporting Limit (mg/dm²)	Permissible Limit (mg/dm²)
3% Acetic Acid	10 Days at 40°C	Not Detected	2.0	10
10% Ethanol	10 Days at 40°C	Not Detected	2.0	10
Conclusion		PASS		

Tested Item: GRAPAGE/GRAPVIN GRAPE GUARD

#### Note:-

1. mg/dm<sup>2</sup> = milligram per square decimeter

2. °C = degree Celsius

3. Permissible Limit is according to Commission Regulation (EU) No 10/2011 of 14 January 2011 with amendments.

4. Testing has been subcontracted to SGS approved lab.

### Remark :-

1. Analytical tolerance of aqueous simulants is 2mg/dm<sup>2</sup> or 12mg/kg

2. Test condition & simulant were specified by client.



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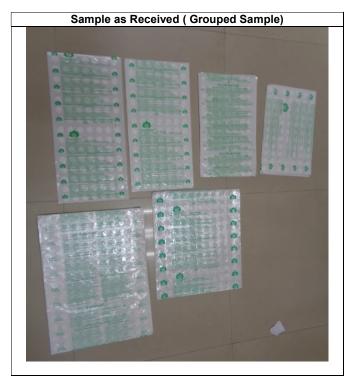
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\*\*\*\*\* END OF REPORT\*\*\*\*\*

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